

2022 MID-ATLANTIC PACKARDS MEMBERSHIP/RENEWAL APPLICATION

Name _____ Spouse _____

Address _____
Street City, State ZIP

Phone _____ Cell Phone (opt) _____ E-mail _____

PAC membership number: _____ * PAC National Membership required for local membership

Preferred Delivery of the Hexagon _____ email _____ US mail _____ Both

Packards own: Do you wish your vehicle excluded from being listed in the Membership Roster? __ yes __ no

| Year | Model | Body Style |
|----------|-------|------------|
| 1. _____ | | |
| 2. _____ | | |
| 3. _____ | | |

| 2022 Membership Fees | | |
|---|----------|-------|
| annual membership | \$25.00 | 25.00 |
| early payment discount* | -\$5.00 | _____ |
| patron donation (optional) | ≥\$ 5.00 | _____ |
| Total | | _____ |
| * discount for fees received by 14Feb2022 | | |

Send form & fee, payable "Mid-Atlantic Packards" to:

Bill Aske
 Director & Co-Treasurer Mid-Atlantic Packards
 21200 Dunk Freeland Road
 Parkton, MD 21120